

***NOTICE OF THE REGULAR BOARD MEETING
OF THE
EL PASO COUNTY EMERGENCY SERVICES DISTRICT NO.1***

The facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodation for interpretive services must be made 48 hours prior to this meeting. Please contact the District's offices at (915)852-3204 for further information.

NOTICE IS HEREBY GIVEN THAT THE REGULAR MEETING OF THE BOARD OF COMMISSIONERS OF THE EL PASO COUNTY EMERGENCY SERVICES DISTRICT NO. 1 WILL BE HELD ON THURSDAY, THE 26th DAY OF MAY, 2016, AT 6:30 p.m., AT THE HORIZON CITY FIRE DEPARTMENT OFFICES, 14151 NUNDA AVE., HORIZON CITY, TEXAS, AT WHICH TIME THE FOLLOWING WILL BE DISCUSSED:

1. Call to order
2. Pledge of Allegiance
3. Establishment of Quorum
4. Presentations:

NOTICE TO THE PUBLIC: All matters listed under the Consent Agenda below will be considered by the Board of Commissioners to be routine and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless a Commissioner requests specific items to be removed from the Consent Agenda. If an item or items are removed from the Consent Agenda they will be placed upon the Regular Agenda for discussion and action prior to the time the Board votes on the motion to approve and adopt the Consent Agenda.

CONSENT AGENDA

5. Review and approve minutes of April, 2016 meeting
6. Review and approve financial report from April, 2016.

7. Review and approve report on tax income and investment income
8. Review and approve accounts payable for April, 2016.
9. Review and approve expenditures

REGULAR AGENDA

10. Receive, discuss and accept Fire Chief's Report. (Menendez)
11. Receive, discuss and accept Fire Marshal's Report. (Guillen)
12. Receive, discuss and accept EMS report. (D.Ames)
13. Receive, discuss and accept communications report. (Communications Rep.)
14. Review and accept preliminary 2016-2017 budget. (Ames)
15. Discussion and take action on Sparks Community Center. (Guillen)
16. Discussion and take action on full time Fire Marshal. (Guillen)
17. Discussion and take action on Investigations and ESD#2. (Guillen)
18. Discussion and take action on non-profit permit fees. (Guillen)
19. Discussion and take action on SISD lawsuit. (Contreras)
20. Discussion and take action on Blair-Hall. (Contreras).
21. Discussion and take action on Dr. Berumen contract. (Ames)
22. Discussion and take action on AED contract. (Ames)
23. Discussion and take action on church land. (Menendez)
24. Discussion and take action on Click-Mate Revolve air. (Ames)
25. Discussion and take action on SOP's. (Menendez)
26. Discussion and take action FM402. (Menendez)
27. Discussion and take action on records retention clerk. (Larson)

28. Discussion and take action on PFIA training. (Larson/Ames)

EXECUTIVE SESSION

The Board of Commissioners will retire into Executive Session pursuant to Section 551.071-551.076 of the *Texas Government Code* to discuss the following: (The items listed below are matters of the sort routinely discussed in Executive Session, but the Board may move to Executive Session any of the items on this agenda, consistent with the Texas Open Meetings Act.

- Section 551.071 Consultation with Attorney
- Section 551.072 Deliberation regarding real property
- Section 551.073 Deliberation regarding prospective gift
- Section 551.074 Personnel matters
- Section 551.076 Security matters

The Board of Commissioners will take action on the following after returning from Executive Session:

29. For the good of the District
30. Set next meeting date and time for regular meeting in June.
31. Adjourn

By: _____
Ron Larson
Administrator
El Paso County ESD #1

I, the undersigned authority, hereby certify that the above notice of the meeting of the Board of Commissioners of El Paso County Emergency Services District No. 1 is a correct copy of the notice that I posted and I did post this notice at least seventy-two (72) hours preceding the scheduled meeting at the Horizon City Fire Department, 14151 Nunda Ave., Horizon City, Texas, 79928.

DATED THIS 23rd DAY OF May, 2016

By: _____

**Ron Larson
Administrator
El Paso County ESD #1**

Agenda posted: _____ at __:__, __.m.

Removed: _____ **Time:** _____ **By:** _____