

**NOTICE OF THE REGULAR BOARD MEETING
OF THE
EL PASO COUNTY EMERGENCY SERVICES DISTRICT NO.1**

The facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodation for interpretive services must be made 48 hours prior to this meeting. Please contact the District's offices at (915)852-3204 for further information.

NOTICE IS HEREBY GIVEN THAT THE REGULAR MEETING OF THE BOARD OF COMMISSIONERS OF THE EL PASO COUNTY EMERGENCY SERVICES DISTRICT NO. 1 WILL BE HELD ON THURSDAY, THE 27th DAY OF AUGUST, 2015, AT 6:30 p.m., IMMEDIATELY FOLLOWING THE TAX INCREASE PUBLIC HEARING AT THE HORIZON CITY FIRE DEPARTMENT OFFICES, 14151 NUNDA AVE., HORIZON CITY, TEXAS, AT WHICH TIME THE FOLLOWING WILL BE DISCUSSED:

1. Call to order
2. Pledge of Allegiance
3. Establishment of Quorum
4. Presentations:

NOTICE TO THE PUBLIC: All matters listed under the Consent Agenda below will be considered by the Board of Commissioners to be routine and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless a Commissioner requests specific items to be removed from the Consent Agenda. If an item or items are removed from the Consent Agenda they will be placed upon the Regular Agenda for discussion and action prior to the time the Board votes on the motion to approve and adopt the Consent Agenda.

CONSENT AGENDA

5. Review and approve [minutes](#) of **July, 2015** meeting
6. Review and approve [financial report](#) from **July, 2015**.
7. Review and approve report on tax income and investment income

8. Review and approve accounts payable for **July, 2015.**

9. **Review and approve expenditures**

REGULAR AGENDA

10. Receive, discuss and accept Fire Chief's Report. (Menendez)

11. Receive, discuss and accept Fire Marshal's Report. (Guillen)

12. Receive, discuss and accept EMS report. (Ames)

13. Receive, discuss and accept communications report.

14. Discussion and take action on Blair-Hall proposal.

15. Discussion and take action on BRW Architects.

16. Discussion and take action on the purchase of [AAAF firefighting foam.](#)

17. Discussion and take action on [PPE.](#)

18. Discussion and take action on TxFIRS

19. Discussion and take action on [education reimbursement.](#)

20. Discussion and take action on [equipment.](#)

21. Discussion and take action on uniforms

22. Discussion and take action [computer](#)

23. Discussion and take action [physical agility.](#)

24. Discussion and take action on church land.

25. Discussion and take action on COLA's

26. Discussion and take action on shelves.

27. Discussion and take action on MOU with the City of El Paso.

EXECUTIVE SESSION

The Board of Commissioners will retire into Executive Session pursuant to Section 551.071-551.076 of the *Texas Government Code* to discuss the following: (The items listed below are matters of the sort routinely discussed in Executive Session, but the Board may move to Executive Session any of the items on this agenda, consistent with the Texas Open Meetings Act.

Section 551.071 Consultation with Attorney
Section 551.072 Deliberation regarding real property
Section 551.073 Deliberation regarding prospective gift
Section 551.074 Personnel matters
Section 551.076 Security matters

27. Discussion of personnel evaluations.
28. Discussion of the Fire Marshal's contract.
29. Discussion of Lieutenant Ivan Ruiz.

The Board of Commissioners will take action on the following after returning from Executive Session:

30. Discussion and take action on personnel evaluations.
31. Discussion and take action on Fire Marshal's contract.
32. Discussion and take action on Lieutenant Ivan Ruiz
33. For the good of the District
34. Set next meeting date and time for regular meeting in August.
35. Adjourn

By: _____
Ron Larson
Administrator
El Paso County ESD #1

I, the undersigned authority, hereby certify that the above notice of the meeting of the Board of Commissioners of El Paso County Emergency Services District No. 1 is a correct copy

of the notice that I posted and I did post this notice at least seventy-two (72) hours preceding the scheduled meeting at the Horizon City Fire Department, 14151 Nunda Ave., Horizon City, Texas, 79928.

DATED THIS 21st DAY OF August, 2015

By: _____
Ron Larson
Administrator
El Paso County ESD #1

Agenda posted: _____ **at** ____:____, __.m.

Removed: _____ **Time:** _____ **By:** _____