

**NOTICE OF THE REGULAR BOARD MEETING  
OF THE  
EL PASO COUNTY EMERGENCY SERVICES DISTRICT NO.1**

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The facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodation for interpretive services must be made 48 hours prior to this meeting. Please contact the District's offices at (915)852-3204 for further information.

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**NOTICE IS HEREBY GIVEN THAT A REGULAR MEETING OF THE BOARD OF COMMISSIONERS OF THE EL PASO COUNTY EMERGENCY SERVICES DISTRICT NO. 1 WILL BE HELD ON THURSDAY, THE 25th DAY OF SEPTEMBER 2014, AT 7:00 P.M. AT THE HORIZON CITY FIRE DEPARTMENT OFFICES, 14151 NUNDA AVE., HORIZON CITY, TEXAS, AT WHICH TIME THE FOLLOWING WILL BE DISCUSSED:**

1. Call to order
2. Pledge of Allegiance
3. Establishment of Quorum
4. Presentations:

*NOTICE TO THE PUBLIC: All matters listed under the Consent Agenda below will be considered by the Board of Commissioners to be routine and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless a Commissioner requests specific items to be removed from the Consent Agenda. If an item or items are removed from the Consent Agenda they will be placed upon the Regular Agenda for discussion and action prior to the time the Board votes on the motion to approve and adopt the Consent Agenda.*

**CONSENT AGENDA**

5. Review and approve [minutes](#) of **August, 2014** meeting
6. Review and approve [financial report](#) from **August, 2014**.
7. Review and approve report on tax income and investment income

8. Review and approve accounts payable for **August, 2014.**
9. **Review and approve expenditures**

#### REGULAR AGENDA

10. Receive, discuss and accept [Fire Chief's Report](#). (Keys)
11. Receive, discuss and accept Fire Marshal's Report. (Guillen)
12. Receive, discuss and accept EMS report. (Ames)
13. Discussion and take action on new station. (BRW Architects)
14. Discussion and take action on citations. (Guillen)
15. Discussion and take action on SISD (Contreras)
16. Discussion and take action on surplus equipment. (Menendez)
17. Discussion and take action on [firefighter equipment](#). (Menendez)
18. Discussion and take action [SCBA's](#). (Menendez)
19. Discussion and take action on Fire Marshal's Conference and Public Educator. (Larson)

#### EXECUTIVE SESSION

The Board of Commissioners will retire into Executive Session pursuant to Section 551.071-551.076 of the *Texas Government Code* to discuss the following: (The items listed below are matters of the sort routinely discussed in Executive Session, but the Board may move to Executive Session any of the items on this agenda, consistent with the Texas Open Meetings Act.

Section 551.071 Consultation with Attorney  
Section 551.072 Deliberation regarding real property  
Section 551.073 Deliberation regarding prospective gift  
Section 551.074 Personnel matters  
Section 551.076 Security matters

- 20. Discussion of new personnel, rules and guidelines for personnel. (Contreras)
- 21. Discussion of CAD law suit. (Contreras)

The Board of Commissioners will take action on the following after returning from Executive Session:

- 22. Discussion and take action on ESD personnel. (Contreras)
- 23. Discussion and take action on CAD law suit. (Contreras)
- 24. For the Good of the District.
- 25. Set next meeting date and time for regular meeting in October.
- 26. Adjourn

By: \_\_\_\_\_  
Ron Larson  
Administrator  
El Paso County ESD #1

I, the undersigned authority, hereby certify that the above notice of the meeting of the Board of Commissioners of El Paso County Emergency Services District No. 1 is a correct copy of the notice that I posted and I did post this notice at least seventy-two (72) hours preceding the scheduled meeting at the Horizon City Fire Department, 14151 Nunda Ave., Horizon City, Texas, 79928.

**DATED THIS 22nd DAY OF September, 2014**

By: \_\_\_\_\_  
**Ron Larson**  
**Administrator**  
**El Paso County ESD #1**

Agenda posted: \_\_\_\_\_ at \_\_\_\_:\_\_\_\_ , \_\_.m.

Removed: \_\_\_\_\_ Time: \_\_\_\_\_ By: \_\_\_\_\_